

**ESSEX COUNTY COLLEGE
APPLICATION FOR ADMISSION**

MAIN CAMPUS
ENROLLMENT SERVICES EXPRESS
303 UNIVERSITY AVENUE
NEWARK, NJ 07102
(973) 877-3100

VISIT OUR WEBSITE
<http://www.essex.edu>

WEST ESSEX CAMPUS
ENROLLMENT SERVICES OFFICE
730 BLOOMFIELD AVENUE
WEST CALDWELL, NJ 07006
(973) 877-6590

We are pleased that you are interested in Essex County College. Complete and return the enclosed application form to the Enrollment Services Express Center at the earliest possible date.

ALL APPLICANTS FOR ADMISSION MUST:

1. Complete and sign the entire application form and return it to either of the offices indicated above with the **\$25.00 non-refundable application fee**. If you previously attended ECC but have not taken courses within the last three (3) years, you must file for re-admission. All re-admitting applicants must personally submit the application for re-admission to be cleared for acceptance.
2. Be at least age 18, OR if less than age 18, be a high school graduate and submit an official transcript from a secondary school, OR State General Education Diploma (GED) as evidence of high school graduation.
3. High school students seeking to take college level courses prior to graduation from high school, must submit written authorization from their guidance counselor or principal.

ALL DEGREE OR CERTIFICATE SEEKING APPLICANTS FOR ADMISSION MUST ALSO:

1. Submit an official college transcript to receive transfer credits from another college.
2. Take the Companion Placement Test. This test is for placement purposes only. If you have taken the placement test within the last three (3) years, you must submit a copy of your scores to the Testing Department to be excused from taking the test. If you have completed an English Composition course and a college level mathematics course you must submit official transcripts from your prior colleges to be excused from taking the test.
3. Provide evidence of immunization to measles, mumps and rubella by the beginning of your second semester. Immunization Regulation Guidelines are included with your admissions package.

ALL APPLICANTS FOR ADMISSION WHO HAVE NON IMMIGRANT STATUS AS DEFINED BY THE U. S. IMMIGRATION AND NATURALIZATION SERVICE MUST:

1. Visit the international student office (Office of Recruitment & Marketing) located in the Enrollment Services Express Center on the main campus. Bring your passport with Form I-94 and any other documentation you may have received from the U.S. Immigration and Naturalization Service.
2. International student applicants residing outside the U.S. must complete an application for a Form I-20 to apply for a student visa at the U. S. Embassy in their home country to gain admission to the United States.

PERSONAL INFORMATION

SOCIAL SECURITY NUMBER _____ DATE _____

NAME _____
(LAST) (FIRST) (M.I.) (MAIDEN)

IF YOUR MAILING ADDRESS IS A P.O.BOX, VERIFICATION OF RESIDENCY IS REQUIRED!

MAILING ADDRESS _____
(NUMBER & STREET) (APT.)

(CITY) (STATE) (ZIP CODE)

COUNTY OF RESIDENCE _____ TELEPHONE # () _____ TELEPHONE # () _____
(DAY) (EVENING)

SEX: ___ MALE ___ FEMALE

***DATE OF BIRTH:** _____ **ARE YOU 18 YEARS OF AGE OR OLDER?** ___ YES ___ NO

PLEASE PRINT

CITIZENSHIP:

ARE YOU A CITIZEN OF THE UNITED STATES? YES NO

RACE: (Optional: Data used for Federal and State reports.)

01. WHITE 02. BLACK/AFRICAN AMERICAN 03. AMERICAN INDIAN/ALASKAN NATIVE
04. HISPANIC 05. ASIAN/PACIFIC ISLANDER 06. OTHER _____

HAVE YOU EVER SERVED IN THE ARMED FORCES OF THE UNITED STATES? YES NO

IF YOU ARE NOT A U.S. CITIZEN, PLEASE ANSWER THE FOLLOWING:

DO YOU HAVE IMMIGRANT STATUS AS DEFINED BY THE U. S. IMMIGRATION AND NATURALIZATION SERVICE? YES NO

IF YES, WHAT IS YOUR STATUS? _____, AND
(PERMANENT RESIDENT, REFUGEE, ASYLUM, OR TEMPORARY PROTECTED STATUS)

WHAT IS YOUR ALIEN REGISTRATION # _____?

IF NO, WHAT IS YOUR NON-IMMIGRANT STATUS AS DEFINED BY THE U. S. IMMIGRATION AND NATURALIZATION SERVICE?

VISA CLASSIFICATION _____ EXPIRATION DATE ON FORM I-94 _____
(F-1, F-2, H-2, J-1, ETC.)

COUNTRY OF CITIZENSHIP _____

APPLICANTS WITH NON-IMMIGRANT STATUS SHOULD VISIT THE INTERNATIONAL STUDENT ADVISOR REGARDING U.S. IMMIGRATION AND NATURALIZATION SERVICE REQUIREMENTS.

ENROLLMENT INFORMATION

***DESIRED DATE OF ENTRY:** *Indicate date you wish to begin classes.*

SUMMER II 20 _____ FALL 20 _____ SPRING 20 _____ SUMMER I 20 _____
(JULY) (SEPTEMBER) (JANUARY) (MAY)

ADMIT STATUS: Check one.

NEW STUDENT NON HIGH SCHOOL GRADUATE STUDENT TRANSFER STUDENT
 INTERNATIONAL STUDENT CROSS REGISTRATION (RUTGERS/NJIT) (VI)
 READMIT STUDENT (IF READMITTING, WHAT WAS YOUR LAST TERM OF ATTENDANCE?) _____

AFFIDAVIT OF RESIDENCY

AN AFFIDAVIT OF RESIDENCY ENTITLES YOU TO THE TUITION RATE CHARGED ON THE BASIS OF RESIDENCE. THIS AFFIDAVIT IS SUBJECT TO VERIFICATION IN ACCORDANCE WITH THE RULES, REGULATIONS AND PROCEDURES OF ESSEX COUNTY COLLEGE.

WARNING! THE GIVING OF FALSE INFORMATION ON THIS APPLICATION AND AFFIDAVIT MAY SUBJECT YOU TO PENALTIES PROVIDED FOR BY THE CRIMINAL LAWS OF THE STATE OF NEW JERSEY AS WELL AS IMMEDIATE EXPULSION FROM ECC.

BONA FIDE RESIDENTS AS DEFINED IN THE POLICY OF THE ESSEX COUNTY COLLEGE BOARD OF TRUSTEES READS: A BONA FIDE RESIDENT OF ESSEX COUNTY AS INTERPRETED FOR RESIDENCE REQUIREMENTS MUST HAVE ESTABLISHED LEGAL RESIDENCE IN THE COUNTY AND HAVE ESTABLISHED LEGAL RESIDENCE IN THE STATE OF NEW JERSEY FOR 12 OR MORE CONTINUOUS MONTHS.

***ARE YOU A RESIDENT OF THE STATE OF NEW JERSEY?** YES NO.

IF YES, FOR HOW LONG? _____ YEARS _____ MONTHS. **ARE YOU A RESIDENT OF ESSEX COUNTY?** YES NO.

STUDENT TYPE:

ARE YOU PURSUING A DEGREE OR CERTIFICATE AT ECC? YES NO (IF NO, YOU ARE A NON-MATRICULATING STUDENT CURRICULUM CODE: 8000)

IF YES, INDICATE HERE YOUR MAJOR FIELD OF INTEREST (see back page for listing): _____

CURRICULUM CODE (see back page for listing): _____

CAMPUS: Indicate where you will be taking the majority of your classes.

___ MAIN CAMPUS ___ WEST ESSEX CAMPUS ___ IRONBOUND CENTER ___ FOCUS CENTER

HIGH SCHOOL INFORMATION

MUST BE COMPLETED

ARE YOU A HIGH SCHOOL GRADUATE? ___ YES ___ NO

IF YES, _____
(NAME OF SCHOOL) (CITY) (STATE) (DATE OF GRADUATION)

IF NO, DO YOU HAVE A GED? ___ YES ___ NO.

IF YES, IN WHAT STATE WAS YOUR GED GRANTED? _____ **DATE** _____

PRIOR COLLEGE INFORMATION

DO YOU PLAN TO TRANSFER CREDIT S FROM YOUR PREVIOUS COLLEGE(S) TOWARD YOUR ECC DEGREE? ___ YES ___ NO.
IF YES, SUBMIT AN OFFICIAL COPY OF YOUR TRANSCRIPT TO THE ENROLLMENT SERVICES EXPRESS CENTER FOR AN EVALUATION.

LIST ALL COLLEGES, UNIVERSITIES, OR TECHNICAL SCHOOLS FROM WHICH YOU ARE REQUESTING TRANSFER CREDIT(S):

NAME OF INSTITUTION	CITY	STATE	DATES ATTENDED	GRADUATION DATE	DEGREE AWARDED

JOINT ADMISSION PROGRAM

IF YOU ARE INTERESTED IN A JOINT ADMISSION PROGRAM OR HAVE ANY QUESTIONS REGARDING OTHER TRANSFER ARTICULATION AGREEMENTS, PLEASE CONTACT THE ASSOCIATE DIRECTOR FOR TRANSFER ARTICULATION IN ROOM 4120, CAREER RESOURCES CENTER, TELEPHONE NUMBER (973) 877-3350.

FINANCIAL AID

IF YOU ARE INTERESTED IN FINANCIAL AID PLEASE CONTACT THE FINANCIAL AID OFFICE IN ROOM 3220, TELEPHONE NUMBER (973) 877-3200, FOR MORE INFORMATION.

EDUCATIONAL OPPORTUNITY FUND

IF YOU ARE INTERESTED IN RECEIVING ADDITIONAL FUNDS AND HELP WITH YOUR STUDIES THROUGH THE EDUCATIONAL OPPORTUNITY FUND PROGRAM, PLEASE CONTACT THE EOF OFFICE IN ROOM 3217, TELEPHONE NUMBER (973) 877-3228.

AMERICANS WITH DISABILITIES ACT INFORMATION

ECC COMPLIES WITH THE PROVISIONS OF SECTION 504 OF THE "REHABILITATION ACT" AND THE "AMERICANS WITH DISABILITIES ACT". YOU NEED NOT ADVISE ECC OF ANY PHYSICAL OR MENTAL IMPAIRMENT. HOWEVER, YOU MAY WISH TO CONTACT THE COORDINATOR OF DISABILITY SERVICES IN ROOM 4120, TELEPHONE NUMBER (973) 877-3186 TO DISCUSS SERVICES AVAILABLE TO YOU.

STATEMENT OF CERTIFICATION

I CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I HAVE ALSO READ AND UNDERSTAND THAT I MUST SUPPLY THE NECESSARY RECORDS OF IMMUNIZATION AGAINST MEASLES MUMPS AND RUBELLA TO THE ESSEX COUNTY COLLEGE HEALTH SERVICES OFFICE AT ROOM 2103 OR I WILL BE WITHHELD FROM ANY FUTURE REGISTRATION FOR CLASSES.

APPLICATION MUST BE SIGNED.

SIGNATURE

DATE

AFFIRMATIVE ACTION POLICY STATEMENT

ESSEX COUNTY COLLEGE DOES NOT DISCRIMINATE BECAUSE OF RACE, CREED COLOR, ANCESTRY, NATIONAL ORIGIN, AGE, DISABILITY, SEXUAL ORIENTATION, MARITAL STATUS OR LIABILITY TO THE U.S. ARMED FORCES IN ITS EDUCATIONAL PROGRAMS, ACTIVITIES OR EMPLOYMENT. FURTHER THE COLLEGE AGREES TO ADHERE TO ALL FEDERAL AND STATE STATUTES, ORDERS, REGULATIONS AND GUIDELINES CONCERNING EQUAL OPPORTUNITIES.

ESSEX COUNTY COLLEGE ACADEMIC PROGRAMS

CERTIFICATE PROGRAMS

CURRICULUM CODE	MAJOR	CURRICULUM CODE	MAJOR
3001	BUSINESS CAREER DEVELOPMENT	3055	LEGAL SPECIALIST
3306	CHEMICAL TECHNOLOGY	6013	MASSAGE THERAPY
3205	COMPUTER AIDED DESIGN TECHNOLOGY	3203	NETWORK TECHNOLOGY
6005	DENTAL ASSISTING	3009	OFFICE ASSISTANT PROGRAM
3071	DIGITAL MEDIA AND ELECTRONIC PUBLISHING	3052	UCC/BUILDING CODE TECHNOLOGY
3301	INFORMATION SYSTEMS OFFICE OPERATIONS	3051	UCC/ELECTRICAL CODE TECHNOLOGY
3304	INTERNET WEB PAGE DESIGN SPECIALIST	3050	UCC/FIRE CODE TECHNOLOGY
3204	INTERNETWORKING TECHNOLOGY	3053	UCC/PLUMBING CODE TECHNOLOGY
3054	LEGAL ASSISTANT	3034	WORD PROCESSING
3056	LEGAL NURSE		

ASSOCIATE DEGREE PROGRAMS

CURRICULUM CODE	MAJOR	DEGREE	CURRICULUM CODE	MAJOR	DEGREE
2001	ACCOUNTING	AS	2013	LEGAL ASSISTANT STUDIES	AS
2000	ACCOUNTING	AAS	0199	LIBERAL ARTS/HUMANITIES	AA
2303	APPLIED COMPUTER SCIENCE	AS	019J	*JOURNALISM	AA
2301	ARCHITECTURAL TECHNOLOGY	AAS	019S	*SPANISH LANGUAGE	AA
0401	ART	AA	019C	*COMMUNICATION	AA
0601	BIOLOGY/PRE-MEDICINE	AS	0710	LIBERAL ARTS/SOCIAL SCIENCES	AS
2006	BUSINESS ADMINISTRATION	AAS	5301	MANUFACTURING ENGINEERING TECHNOLOGY	AAS
200H	*HOSPITALITY MANAGEMENT	AAS	530E	* MECHANICAL ENGINEERING TECHNOLOGY	AAS
200S	*OFFICE SYSTEMS TECHNOLOGY	AAS	0604	MATHEMATICS	AS
2005	BUSINESS ADMINISTRATION	AS	2007	MICROCOMPUTER SYSTEM APPL.	AAS
2306	CHEMICAL TECHNOLOGY	AAS	0409	MUSIC/MUSIC EDUCATION	AS
0602	CHEMISTRY	AS	6000	NURSING	----
5309	CIVIL CONSTRUCTION ENGINEERING TECHNOLOGY	AAS	6009	OPHTHALMIC DISPENSING	AAS
530S	*LAND SURVEYING	AAS	0899	PHYSICAL EDUCATION	AS
2002	COMPUTER INFORMATION SYSTEMS	AS	6006	PRE-DENTAL HYGIENE	----
2302	COMPUTER SCIENCE	AS	6007	PRE-EMERGENCY MEDICAL TECHNOLOGY/PARAMEDIC	----
0898	CRIMINAL JUSTICE	AS	6002	PRE-PHYSICAL THERAPIST ASSISTANT	----
0201	EARLY CHILDHOOD EDUCATION	AA	6001	PRE-RADIOGRAPHY	----
2307	ELECTRONIC ENGINEERING TECHNOLOGY	AAS	6012	PRE-RESPIRATORY CARE	----
0399	ENGINEERING	AS	8000	NON-MATRICULATED/ NON-DEGREE SEEKING	----
2114	HEALTH SCIENCE HUMAN & SOCIAL SERVICES PROGRAMS	AS	8888	BILINGUAL	----
220A	*ALCOHOL/SUBSTANCE ABUSE	AAS			
220M	*MENTAL HEALTH	AAS			
220S	*SOCIAL WORK	AAS			

* INDICATES DEGREE OPTIONS UNDER CURRICULUM CODE